

S. C. Mortgage of Real Estate Form No. 16, S. C.

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Mortgage of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

In the state aforesaid, SEND GREETING.

WHEREAS, HATTIE SMITH the said MORTGAGOR, in and by a certain promissory note in writing, of even date of these presents, is well and truly indebted to LEEDS HOMES OF GREENVILLE INC. in the full and just sum of \$4074.00 to be paid in 84 monthly installments of \$48.50 dollars, the first of said installments being due and payable on the 1st day of SEPTEMBER 1961, and a like installment on the 1st day of each and every month thereafter until the entire principal sum is paid in full.

NOW KNOW ALL MEN, THAT HATTIE SMITH said Mortgagee, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LEEDS HOMES OF GREENVILLE INC., according to the terms of said note, and also in consideration of the further sum of \$3.00 to the said Mortgagee, in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, the following described real estate situated in GREENVILLE County, state of South Carolina, to wit:

ALL that piece, parcel of lot of land being known and designated as Lot No. 4 of Henrietta Park, property of Walter W. Goldsmith as shown by plat of property made by C. M. HUNTER, SURVEYOR, Dated June 23, 1943, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Henrietta Street at joint corners of Lot No. 3 and 4 and running thence S. 0-29 E. 145 feet to iron pin; Thence N. 81-00 E. 64.5 feet to iron pin; Thence N. 0-05 E. 134 feet to iron pin on Henrietta Street; Thence with the said Henrietta street N. 89-55 W. 64.5 feet to iron pin at point of beginning.

*State of South Carolina, County of Greenville  
For value received, Leeds Homes of Greenville, Inc. does hereby  
acknowledge satisfied the within described property from  
the lien of its mortgage recorded in mortgage book 864 at page 191  
in the amount of \$4074.00*

*Leeds Homes of Greenville, Inc.  
By: A.T. Hartley  
Manager*

*This 18th day of Aug, 1961  
In the Presence of:  
Mike Debarre  
Allen E. Snook*

SATHELENEB CARRIERS OF RECORD  
18 day of Sept 1961  
Allen E. Snook  
R. M. C. OF GREENVILLE COUNTY, S. C.  
AT 3:57 o'clock P. M. NO. 7283